Kacou 63 (Kc.63) : Moses and the Ethiopian woman

Prophet Kacou Philippe

Messenger of Matthew 25:6 and Revelation 12:14

Who is Prophet Kacou Philippe?

★ Biography

Youth

Kacou Philippe was born in December 1972 in Katadji, in the department of Sikensi (Ivory Coast). He is the son of an illiterate farmer. After primary school, Kacou Philippe was only able to do the first four grades of secondary education. From 1992 to 2002, he spent most of his time as a worker on construction sites.

First steps in Christianity

Everything starts with a vision that he has on April 24, 1993. First, he goes to a catholic priest to inquire about the meaning of the vision. Then, he goes to the Baptists with whom he spends three months and after that, he comes across the movement of William Branham, an American evangelist. He remains with the movement as a mere church member from 1993 to 2002.

The beginning of the ministry

Kacou Philippe starts open-air preaching in July 2002, after a second visitation of the angel that he saw in 1993. He claims to be the prophet messenger of the midnight cry, according to Matthew 25:6. For Prophet Kacou Philippe, all the churches are serving the devil in the name of Jesus Christ. He relates several times another vision that he had in 1993, and in which he says he saw church leaders with strange appearances:

“Their bodies were human bodies, but their heads were heads of different animals”. The first debates and confrontations then start.

Kacou Philippe preaches several mysteries, such as: “If God destroyed all evil with the Flood at the time of Noah, then how did evil come again on the earth after the Flood?” And this sermon has been published entirely by a Cameroonian newspaper. Kacou Philippe states that his words have the same value as the words of the prophets of the bible.

★Thoughts

The baptism according to Kacou Philippe

For Kacou Philippe, the Church starts with John the Baptist, and it was the baptism of repentance. Then the baptism of remission of sins with the apostles, then the baptism of justification by faith with Martin Luther; then the baptism of the renaissance of the Church after the first Roman persecutions; then the baptism of adoption; then the baptism of sanctification with John Wesley; then the baptism of regeneration with Pentecostalism; the baptism of restoration with William Branham and now the baptism of restitution with Prophet Kacou Philippe. And he asserts that apart from this, any other baptism is fake, even if it is done in the name of Jesus Christ or in the name of the Father, the Son and the Holy Spirit by immersion.

Kacou Philippe and Christianity

Kacou Philippe considers the Bible as the rear-view mirror of a car or a book of history. For him, the Bible is a vestige of the Judeo-Christian prehistory and can in no way give eternal Life. He burns all the Bible versions that he considers dangerous for the faith, such as Tob, King

James, Thompson, Scofield and Louis Segond. He redefines what the Word of God is, establishing the difference between the Word of God (revealed truths) and theology (knowledge acquired through intelligence). He redefines the divinity of Jesus Christ, the confession of sins which must be public, woman's place in the Church, water baptism, the Holy Spirit, the prophet, the Bible, the relation between Church and State and many other aspects of Christianity. On this, he refused to respond to a summons from the General information police of Ivory Coast. He redefines the whole of Christianity in a book called The Book of Prophet Kacou Philippe, published in three volumes by Édilivre in France… See Newspaper: Le Jour Plus N°3399 of April 15, 2016 and the newspaper Le Sursaut N. of April 15, 2016.

In March 2008, Kacou Philippe gathers all the religious leaders of his country, journalists and the civil society for a conference on Christianity, in which he judges the church. A newspaper portrays him as the maestro of the Word of God. After that conference, a newspaper read in its headlines, "A prophet unveils men of God". Like William Branham, Kacou Philippe mentions a supernatural presence which he attributes to the angel of April 24, 1993.

In 2008, the sermons of Prophet Kacou Philippe starts to be translated into other languages. Newspapers publish his sermons entirely, even outside Ivory Coast. A Cameroonian newspaper puts on its headlines: Kacou Philippe, A prophet reforming Christianity. On the media like Africa Number 1, debates start. Some people answer back indirectly, while others do so overtly and violently. Some other people go further, taking the doctrines of Kacou Philippe one by one to better neutralize them.

On May 13, 2016, Prophet Kacou Philippe is arrested at his home by the Ivorian authorities for defiance of the State authority, incitement to religious hatred and religious radicalism. He spends four days and four nights sitting on a chair on the premises of the general information police of Ivory Coast. Then, he spends two days and two nights in the basement of the police headquarters of Abidjan and three months at the biggest prison of Abidjan, before getting back his freedom on the night of August 16, 2016, being deprived of all civil rights, forbidden to preach the Gospel for a period of five years. The Togolese and Cameroonian press called the trial ambiguous. Later, some Ivorian religious leaders admitted to being behind his arrest and imprisonment.

MINISTERIAL DISPENSATION THE DIFFERENT PHASES OF THE MINISTRY

For Kacou Philippe, his prophetic ministry has two main phases or identities. The first phase, which he considered an inheritance from his father, William Marrion Branham, is the fulfillment of Matthew 25:6 and encompasses all the revelations contained in chapters 1 to chapter 154 of his book called *The Book of Prophet Kacou Philippe*. The second phase, which is prophetism, dreams, and visions, is the collection of revelations from chapters 155 to chapter 162 of his book. And from chapter 163, and an undetermined number of chapters for the time being, comprises the whole of the testimonies of healing and miracles confirming his ministry through various healing services in several countries around the world, up until the fulfillment of the vision of the big stadium he had in 1993.

Prophetism according Kacou Philippe

According to Kacou Philippe, dreams and visions are the sacred language between gods and humans, including the Supreme God. He compares dreams and visions to traffic laws and road signs on humanity's journey toward God; therefore, ignoring a dream or vision is to mock God. Thus, according to him, this is a subject that should be addressed in all churches and religions worldwide to demonstrate the importance of dreams and visions to the faithful. However, the interpretation of dreams and visions should be approached with great wisdom and caution by any religious leader, for it is by a gift from God that it should be done.

Kacou Philippe’s Healing Services

On June 5, 2022, Kacou Philippe had a vision in which an angel gave him a blue notebook and instructed him to go to South Africa. At the appointed time, he understood that the blue notebook was a passport and that after more than 20 years of ministry without leaving Ivory Coast, God was now commanding him to undertake missionary trips and he was to go first to South Africa to retrieve the gift of healing left by William Branham. Through several dreams and visions, he understood that he should organize healing and miracle services free of charge. An angel instructed him in 2021 never to accept money or gifts in kind from anyone, for any reason whatsoever, during his healing services. He begins his first healing services in South Africa in March 2025 in several cities, including Johannesburg, Pretoria, Middelburg, and Zebediela, and in April 2025 in Zimbabwe, after experiencing some minor difficulties obtaining a visa. Healing services in Zimbabwe took place in the cities of Harare and Bulawayo from April 16 to 21, 2025. Several sick people — blind, paralysed, lame, HIV patients, and deaf —

were healed instantly or days later, according to several testimonies. Numerous South African, Zimbabwean, Ivorian, Beninese, Cameroonian, and Central African press outlets, as well as major newspapers such as the Herald and the Chronicle, reported on Prophet Kacou Philippe's trips to South Africa and Zimbabwe. According to Kacou Philippe, his missionary trip to South Africa and then Zimbabwe, as well as his miracles, are identical to those of William Branham in his time in 1951. This similarity of miracles could be verified by reading or listening to chapters 163 and 164 of the book of Prophet Kacou Philippe and the book of official testimonies, William Branham, a Prophet Visits South Africa by Julius Stadsklev. This similarity would lead to the conclusion that the angel of the Ohio River is the same angel who is with Prophet Kacou Philippe. After Zimbabwe, Kacou Philippe was scheduled to visit Gabon in June 2025, but the Gabonese state refused him a visa because of religious leaders who are hostile to the free healing services of Prophet Kacou Philippe for various reasons, but especially because of the entirely free nature of Prophet Kacou Philippe's healing services, in strict obedience to the instruction of an angel in a vision in 2021. This led to the cancellation of his program in Gabon and programs in other countries such as Benin, Togo, Cameroon, Congo Brazzaville and Congo Kinshasa.

Important information before reading

The Message of Prophet Kacou Philippe has more than 100 chapters, and this is only one of them.

Sources to read, listen to or learn more about the Message of Prophet Kacou Philippe :

Website :

https://www.philippekacou.org

App Store :

https://apps.apple.com/bj/app/prophet-kacou-text-audio/id1348915504

Play Store :

https://play.google.com/store/apps/details?id=com.matth25.prophetekacou

The Message of Matthew 25:6 - Integral text
KACOU 63 (KC.63):MOSES AND THE ETHIOPIAN WOMAN

(Preached on Sunday morning, September 16, 2007 in Adjamé, Abidjan –Ivory Coast)

1 Well! Concerning the confessions of nudity, I stress that you have not sinned when your glances fell on a badly-dressed woman or an impure image and you looked away immediately without watching a second time.
2 Well, I have noted two questions here that I would like to answer. The first is: "Brother Philippe, why did God create insects"? You see?
3 We do not see their importance in life but insects have actually their importance. For example, flies, caterpillars, maggots and others take part in the decomposition of all that is dead in order to enrich the land again for future seeds. It is especially for that that God created them. You see?
4 Insects take part in the survival of man. Causing a race of those insects to disappear, that will result in a dysfunction in the plan of God.
5 It is like in the beginning, God simply could have made Cain die. But He has not done that, because we will need Cain and his children somewhere. If today we have cars, planes, mobile phones... that is thanks to Tubal-Cain. [Ed: The congregation says, “Amen!”].
6 The Bible says in Genesis 4:22, "And Zillah, she also bore Tubal-Cain, the forger of every kind of tool of brass and iron." You see, it is the father of the industrials, and he is a child of Cain. You see? When God accursed Cain for spiritual things, he gave him to be gifted for the things of the earth. [Ed: The congregation says, “Amen!”].
7 In the same way, see those priests, pastors, prophets and religious leaders throughout the earth. They are as useful to us as insects and Tubal-Cain. You remember that in the United States, David Wilkerson, one of them rendered several brigands harmless, among whom Nicky Cruz, by evangelising them.
8 So if God had not let Cain live, these Catholic, Protestant, evangelical and Branhamist priests and pastors including those of Islam or Judaism would not have been born to tame these millions of wild animals and control them in these churches and mosques. And we would not be able to stroll with ease on the earth. [Ed: The congregation says, “Amen!”]. You see? They are as important as insects. The churches and mosques take part in our safety.
9 Well, the second question is: "Brother Philippe, can a man be saved outside of the Message that you preach"? The answer is: No! That is not possible. You see? I am going to read Acts 10 first, I am going to show you two verses there. Then another verse in chapter 11.
10 The children of the devil think that somebody can live a good life with a pure heart and be saved without accepting necessarily what God is doing in his generation. Yet in a generation, it is what God is doing that is the only door of Salvation in that generation. [Ed: The congregation says, “Amen!”].
11 As Cornelius was a child of God, God did not let him die with the Pharisees, Sadducees, Hellenists, Herodians, Essenes... and so on. But He led him to the Truth of his time, to Peter the one who had the keys of the Kingdom in his generation. And if you are a child of God today, that’s what God will do likewise. Why? Because He is the same yesterday, today and forever.
12 If your heart is pure and you are really good, it is impossible that God should not lead you here. [Ed: The congregation says, “Amen!”]. In Noah's time, if your heart is pure and right before God, you will come into Noah's ark. If you say that your heart is pure, your heart is right before God, it is you who say it but it is when you enter into Noah's ark that we will see that your heart was really pure. [Ed: The congregation says, “Amen!”].
13 Let's take Acts 10:1 to 3 now, it is Cornelius. Follow closely! "But a certain man in

The Message of Matthew 25:6 - Integral text

Caesarea, --by name Cornelius, a centurion of the band called Italic, pious, and fearing God with all his house, both giving much alms to the people, and supplicating God continually, saw plainly in a vision ... an angel of God coming unto him, and saying to him: Cornelius! Thy prayers and thine alms have gone up for a memorial before God. And now send men to Joppa and fetch Simon, who is surnamed Peter". Amen!

14 The Bible says that Cornelius was pious! Then the Bible says that he feared God with all his house. I specify that he feared God with all his house, with his wife and children. He gave much alms to the people, not only to the people of the same family or the same synagogue as him but to all the people. And then the Bible says that he continually supplicated and fasted. But in Acts 11:13 to 14, it is said of Cornelius, "and he related to us how he had seen the angel in his house, standing and saying to him: Send men to Joppa and fetch Simon, who is surnamed Peter, who shall speak words to thee whereby *thou* shalt be saved, thou and all thy house ". [Ed: The congregation says, “Amen!”].

15 The angel did not come to strengthen him, or bless him or lay his hands upon him or tell him to spend a greater number of days fasting or tell him that he is saved but to lead him to a man, Peter the one who had the keys of the kingdom of the heavens in that time on the earth.

16 And today, even if you are a true pastor, prophet or other, and what you do really goes up to God, God will never send an angel to tell you to do a thing other than coming to the living prophet of your time for it is him who has the keys of the Kingdom and the Words of eternal Life by which you will be saved, you and those who follow you. [Ed: The congregation says, “Amen!”].

17 Everything Cornelius did was good but it was the Word of him that had the keys of the only door of the Kingdom of the Heavens that was going to save him, him and all his house. Without that, he was going to find himself easily in hell. If Cornelius did not accept what God was doing in his time despite all the sincerity of his heart, he was going to find himself in hell.

18 Peter did not die on the Calvary’s tree but it was he Peter who had the Words of eternal Life and the keys of the kingdom of the Heavens. Kacou Philippe did not die upon the cross of Calvary for you but it is he, Kacou Philippe, who has the Words of eternal Life and the keys of the kingdom of the Heavens for your Salvation today. [Ed: The congregation says, “Amen!”].

19 The proof that Cornelius was good, it was that he accepted what God was doing in his time. You see? What saves, it is the living Word of God in your time. And the living Word, it is the Word that proceeds from a living prophet. The living Word of God today, the living Word of God in a generation, is the Word of God that comes out through the mouth of the prophet of this generation while that prophet is alive on the earth. [Ed: The congregation says, “Amen!”].

20 In the Beginning was the Word! It was not a church but the Word! And if it is the Word that has actually created you, you will never say, "I am looking for a good church!" but you will say, "Where is the living prophet of my time, where is the Gospel of my time"? [Ed: The congregation says, “Amen!”].

21 Here, the angel said to Cornelius, "All that you do is good. You go to church, you pray and you fast a lot, you are pious, you do not do evil, you fear God, you donate... but you will go to hell if you do not apply John 6:28 to 29 which says that the work of God, that ye believe on him whom *he* has sent". [Ed: The congregation says, “Amen!”].

22 In the time of Noah, the work of God was to believe in Noah, the living prophet among his

people. In the time of Moses, the work of God was to believe in Moses, the living prophet among his people. In the time of the Lord Jesus Christ, the work of God was to believe in the Lord Jesus Christ, the living Prophet among his people.
23 And today, the work of God is to believe in Prophet Kacou Philippe, the living prophet in the midst of this generation. The work of God is John 6:28 to 29. And that is what is said in the vision of 1993, "... At the appointed time, you will understand and you will teach what you did not learn in order that whoever believes has eternal Life".
24 And in "Whoever", everybody must be counted no matter who you are and what you are, no matter your faith and the purity of your heart, even if God sends you an angel from Heaven, it is to lead you to what He is doing in your time. [Ed: The congregation says, “Amen!”].
25 And within this week, I asked a pastor, I said to him, "Sir, in Noah's time, could there be someone somewhere on the earth who was also doing the work of God"? And he could not answer. I took it back again, "Sir, I mean in the Lord Jesus Christ's time, while the Lord Jesus Christ was preaching on earth, could there be only one person somewhere on the face of the earth who was also doing the work of God"?
26 And his mouth was shut and thus their mouths will be shut on earth and in Heaven for ages to ages! It is a question that is in store for them at the judgment and they will answer for that! [Ed: The congregation says, “Amen!”]. God is one in Heaven and his mouth is one on earth and the mouth of God is the living prophet messenger. The keys of the Kingdom can only be found with only one person at a time on the earth. [Ed: The congregation says, “Amen!”].
27 Well. We know that the Spirit of Daniel must minister in our time. Talking about the unknown tongue, the greatest phase of the ministry is the Spirit of Daniel. Yet a Spirit of God ministers in some circumstances. That is what characterizes It. You see?
28 When the Spirit of Daniel was ministering over there, it was in Babylon. And when the Spirit of Daniel ministers on this side, it is in Babylon with the palace of Nebuchadnezzar, there where the most illustrious religious building in the world is. And Daniel could speak about four empires: the Babylonian empire, the Medo-Persian empire, the world Greek empire and the Roman empire which were there as that was revealed to us by the preaching: "The mystery of the four beasts that you have seen".
29 And in Africa... I have always said that the queen of Sheba herself, was not the share of Africa. The proof is that at the time when God is visiting Africans, it is at that moment that the Falashas, children of the queen of Sheba return to Israel. So, the queen of Sheba has nothing to do with Africa. There is no confusion in God.
30 Well, let’s observe this: it turns out that the queen of Sheba, this Ethiopian woman goes towards the greatest man of her time. Genesis 2:13 says that Cush that is to say Ethiopia was in the Garden of Eden and that the eclipse of March 29 crossed it. Cush, it is Ethiopia, Genesis 10:6. Ethiopia should be renowned on the earth.
31 Now what really happened with this Ethiopian woman? And Ethiopia comes back again on the scene with Prophet Moses. There was an Ethiopian woman who went towards Moses and the folly of Aaron and Miriam was revealed. Solomon never paid attention to that Ethiopian woman until she went towards him. Moses never paid attention to that Ethiopian woman until she went towards him.
32 Well! I come back to Solomon and to the queen of Sheba. Well, the Bible is a coded book. In Genesis, God could say fruit while it was sexual act. And the Bible says that the queen of Sheba went to Solomon's to see his greatness but the revelation is that she went to see the

greatness of Solomon the man himself. [Ed: The congregation says, “Amen!”].
33 And she conceived from King Solomon and from there came out the posterity of the Falashas. And apparently, that Ethiopian woman only went to see the greatness of Prophet Moses. And those Falashas were great men in Ethiopia following the example of Haile Selassie, but insignificant in Israel. The Israelis do not even look at these Falashas as Jews like them.
34 When that Ethiopian woman appeared in the Old Covenant with Moses, they were those who saw the devil through her who fell in Numbers 11. They called "devil" the Almighty God who led the Ethiopian woman towards Moses. That is the true reason of their death and that continued on Aaron and Miriam in the following chapter. You see? They were already on their nerves before the same manna, heat, thirst of the desert and when Moses did that, they did not even pay attention! You see? But that did not excuse them because they were the people of God and they were supposed to recognize God through that, they had seen the hand of God and the Word of God with Moses and they were supposed to recognize God through that.*[Kc.98v28] [Kc.127v25-30]*
35 Let's read Exodus 19 for instance: "And the whole of mount Sinai smoked, because Jehovah descended on it in Fire; and its smoke ascended as the smoke of a furnace; and the whole mountain shook greatly. And the sound of the trumpet increased and became exceeding loud; Moses spoke, and God answered him by a voice." You see? And God reminded Aaron of that in Numbers 12.
36 And twice, Moses remained in the divinity with God and the holy angels and the Bible says that even the children of Israel could not look at his face because of the glory. Amen! Let’s stand up now for the prayer.